

Subject: San Pedro Chamber to host lunch with Mayor Eric Garcetti on August 29
From: Elise Swanson <eswanson@sanpedrochamber.com>
Date: 08/07/2017 01:58 PM

The San Pedro Chamber of Commerce is honored to host two very exciting events in our 2017 Leadership Series:

Lunch and Roundtable Discussion with Los Angeles Mayor Eric Garcetti:

Tuesday, August 29th at 12:00 pm. Mayor Eric Garcetti will provide remarks and entertain questions on issues impacting the business community in San Pedro, and throughout the City of Los Angeles. The event is limited to 50 guests. The luncheon will be held at the Crowne Plaza LA Harbor Hotel in San Pedro. To reserve your seat, please contact Elise Swanson at (310) 832-7272 or eswanson@sanpedrochamber.com.

The 2017 State of the County with Supervisor Janice Hahn: Wednesday, October 18th at 11:30 am. The event will be held at the World Cruise Terminal at the Port of Los Angeles – Berth 93. Sponsorships are available. Supervisor Hahn will be presenting her view of the challenges facing the communities of LA County as well as her vision for the future, and the work she has begun since taking office in December 2016. Tickets are on sale now at www.TheStateoftheCounty.Eventbrite.com.

The Chamber is a non-profit (501c6), and funds raised at these events will support the business education programs of the San Pedro Chamber of Commerce, and community events such as the Spirit of San Pedro Holiday parade. We thank you for your consideration and invitations are attached for your review. Please contact me if you need additional details or would like to make a reservation.

Sincerely,

Elise Swanson
President/CEO
San Pedro Chamber of Commerce
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The San Pedro Chamber of Commerce is a non-profit 501 (c) (6) membership organization. The mission of the San Pedro Chamber of Commerce is to promote, support, and advocate the interests of the business community. Our vision is to make San Pedro a better place to live, work, and visit.

— Attachments: —

Lunch with the Mayor ~ August 29th.pdf	2.1 MB
2017 State of the County Flier.pdf	798 KB
SPCC-StateofCounty-sponsorship-5.pdf	411 KB